

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS  
ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE  
CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and  
Security of Children in Schools** developed by NCPCR and the **National Building Code**)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with  
all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school:	<b>1630131</b>
2	Name of the School as per affiliation letter of CBSE:	SDKL DAV Cent. Public School, Water Works Road Mansa (Punjab)
3	Address of the School:	
4	Standard/level/class up to which the school is running:	<b>Nursery to XII</b>
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	<b>YES</b> <input checked="" type="checkbox"/> <b>NO</b> <input type="checkbox"/>
6	U-DISE code allotted to the school:	<b>03150405503</b>
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	DAV College Trust and Management Society, New Delhi
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	<b>YES</b> <input checked="" type="checkbox"/> <b>NO</b> <input type="checkbox"/>
9	Purpose of present application:	<b>Extension</b> <input checked="" type="checkbox"/> <b>Upgradation</b> <input type="checkbox"/>
10	Location of school	<ul style="list-style-type: none"> <li><input type="checkbox"/> In the municipal limits</li> <li><input type="checkbox"/> Metropolitan city</li> <li><input type="checkbox"/> In the municipal limits of city having population more than 25 lakhs</li> <li><input type="checkbox"/> In the urban area under planning commission</li> <li><input type="checkbox"/> In the municipal limits of city of a state</li> <li><input type="checkbox"/> In the municipal limits of union territory</li> <li><input type="checkbox"/> On an island</li> <li><input type="checkbox"/> In the municipal limits of a town</li> <li><input type="checkbox"/> In the municipal limits of city having</li> </ul>

(Signature of Principal)

**Principal**

**SDKL DAV Cent. Sr. Sec. Public School  
Water Works Road, MANSA (Pb.)**

**District Education Officer (S.E.)**  
**MANSA**




## APPENDIX/ II


		population less than 15 Lakhs Outside municipal limits of the town/city
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	YES
11	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	1/02016-17/28639 17-01-17
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	YES NO (If yes name of the board) (If no mention in school the school is not affiliated to any board)
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES/
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	6456.39 Sq Mtrs.
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	DAV College Trust and Management Society
17	Name of the Owner/Lessee of the land in respect of point-16 above:	DAV College Trust and Management Society, New Delhi
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	NO
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	NO (If yes the details)
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
20(a)	If yes the date of last inspection:	22-04-2024
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
21(a)	If yes the date of last inspection:	16-01-2025
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES


(Signature of Principal)

SDKL DAV Cent. Sr. Sec. Public School  
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Dist. Education Officer (S.E.)  
MANSA

22(a)	If yes the date of last inspection:	31-01-2025
<b>INFORMATION REGARDING THE STAFF</b>		
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES/NO
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES/NO
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES/NO
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES/NO
 <b>Manager</b> <b>S.D.K.L. D.A.V. CENT. SENIOR SEC. PUBLIC SCHOOL, MANSA</b> <small>(Signature with Stamp of School Manager)</small>		 <b>Principal</b> <b>SDKL DAV Cent. Sr. Sec. Public School</b> <b>Water Works Road, MANSA (Pb.)</b> <small>(Signature with Stamp of School Principal)</small>
<b>PART-B</b>		
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No. <u>ACC-1/2025/1047</u>		Date of Issuance <u>12.02.25</u>
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	YES/ extension
 <b>Distt. Education Officer (S.E.)</b> <b>MANSA</b> <small>(Signature and Stamp of Issuing DEO)</small> <b>DISTRICT EDUCATION OFFICER/NAME OF DISTRICT</b>		

  
(Signature of Principal)  
**SDKL DAV Cent. Sr. Sec. Public School**  
**Water Works Road, MANSA (Pb.)**

  
(Signature of D.E.O.)  
**Distt. Education Officer (S.E.)**  
**MANSA**